

United States District Court

DISTRICT OF NEW HAMPSHIRE

United States of America

v.

Ian Freeman

CASE NUMBER: 1:21-cr-00041-JL-01

WAIVER OF SPEEDY TRIAL

I, IAN FREEMAN, states as follows:

1. I am a Defendant in the above-captioned matter.
2. I am aware that the United States of America has filed an Assented to Motion to Continue Trial.
3. I hereby waive my right to a speedy trial as it relates to the granting of this Assented to Motion to Continue.

Date

6/15/21

Signature

Ian Freeman

Print Name

Attorney for Defendant Signature

Mark L. Sisti, Esq.

Name

387 Dover Road

Address

Chichester, NH 03258

City

State

Zip Code

(603) 224-4220

Phone Number

CERTIFICATION

I hereby certify that a copy of this appearance was forwarded to Assistant United States Attorneys Georgiana MacDonald, Seth Aframe, and John Kennedy, electronically through EFC on 6-15-21.

6-15-21
Date


Signature

Mark L. Sisti
Print Name